



**Comprehensive Plan
Citizen Advisory Committee
AGENDA
Thursday, March 17, 2016**

HILLSBORO PUBLIC LIBRARY, SHUTE PARK BRANCH
775 SE 10th Avenue

4:00-6:00 PM
Meeting Room

Time	Topic	Lead	Action
4:00	A. Introductions/Welcome	All	I
4:05	B. Minutes Review – February 18 meeting	Nick	I, D
4:10	C. Energy & Climate Change a. Background Report b. Draft Goals and Policies	Dan	I, D, R
4:50	D. Police & Fire Services a. Background Report b. Draft Goals and Policies	Aaron	I, D, R
5:30	E. Updates from Prior Topics a. Design & Development b. Natural Hazards	Laura	I, D
5:45	F. Staff Updates and Upcoming Meeting Schedules/Topics	Aaron	I
5:50	G. Public Comment	-	I
6:00	H. Adjourn	-	

I=Information, D=Discussion, R=Recommendation

Attachment	Page
1. February 18 meeting minutes	1
2. Staff report for March 2016 meeting	8
3. Energy & Climate Change a. Background Report b. Draft Goals and Policies c. Existing Comp Plan Goals & Policies	11 25 29
4. Police & Fire Services a. Background Report b. Draft Goals and Policies c. Existing Comp Plan Goals & Policies	31 42 45
5. Updates from Prior Topics a. Design & Development b. Natural Hazards	47 51

Next Regular Meeting:

Thursday, March 28, 2016
4:00-6:00pm
Hillsboro Civic Center
Conference Room 113B/C
150 E. Main Street, Hillsboro

For further information on agenda items, contact Laura Weigel, Long Range Planning Manager, at (503) 681-6156 or email at laura.weigel@hillsboro-oregon.gov.